#### AGENDA

## BUTLER COUNTY PARKS AND RECREATION ADVISORY COMMISSION

# April 15, 2025

# I. CALL MEETING TO ORDER

## II. MEETING

- a. APPROVAL OF MINUTES March 11, 2025
- III. REPORTS OF REPRESENTATIVES
- IV. REPORT OF DIRECTOR

#### VI. OLD BUSINESS

- a. Community Conservation Partnership Projects
- b. Administrative Services Contracts for DCNR

# VII. NEW BUSINESS

- a. Program/Waterpark Report
- b. Capital Purchase Items
- c. Local Park Renovation Grants

# VIII. NEXT MEETING

May 20, 2025

VIIII. ADJOURN